

TLA INTERNATIONAL ENERGY CONFERENCE 2016

Venue – Silver Oak, India Habitat Centre, New Delhi-110 003, INDIA

Date - 15th April 2016

Time 8.30 Hrs to 16.30 Hrs

Ref. No. DGEF/4/Form 1

Date:

DELEGATE REGISTRATION FORM

(For Individuals)

Organizing Committee

TLA International Energy Conference, 2016

JA-120, DLF Tower- A,

Jasola District Centre

NEW DELHI-110025

Email – secretary@tla-india.org

Fax: - 011 26970075

I am interested to join TLA International Energy Conference, 2016 on India's Energy Challenges, Opportunities, strategies and Solutions. My details are as under:-

S.NO.	PARTICULARS	DETAILS
1.	Organization /Company /Individual/ College	
2.	Name	
3.	Designation	
4.	Date of Birth	
5.	Address for correspondence (Please mention Pin code)	
6.	Official Address	
7.	Nationality	
8.	E-mail:	
9.	Land line Phone No.	
10.	Handheld /Mobile No	
11.	Category of Delegate (General Delegate /Foreign Delegate / Student Delegate / Foreign Student / TLA member)	
12.	Whether opted for Tour with other delegates	
13.	Amount Paid	

		Particulars	Amount
		For Delegate Registration	
		For Tour	
		Add Service Tax @ 14.5 % as per the Govt. of India Policy	
		Total Amount Paid	
14.	Mode of Payment / Payment details		
15	In case of any special requirements, please mention		

(Signature of Delegate)

For Office Use:

Date of receiving the Form:-

Delegate Reference/Registration No.

Date of issue of Receipt along with Receipt No.

Delegate Registration contribution

Category of Delegates	Contribution - Early Bird (before 15th March,2016)	Contribution (on or after 15th March , 2016)	Check your Category
Foreign Delegates	\$ 390	\$ 490	
Foreign Student Delegates (College ID Card Requested)	\$ 290	\$ 390	
General Delegates	INR 9900	INR 12,900	
TLA Members	INR 8900	INR 11,900	
Student Delegates (College ID Card Requested)	INR 4900	INR 5900	

Note 1 - Additional Service Tax will be @ 14.5 % as per the Govt. of India Policy. Note 2- The date of payment credited in the Account of TLA shall be reference date for payment of Registration contribution. **Note 3- Payment Options are available at Annexure III**